

**MASTER LAND USE PERMIT APPLICATION**  
**LOS ANGELES CITY PLANNING DEPARTMENT**

*Planning Staff Use Only*

ENV No. <u>ENV-2008-295-EAP</u>	Existing Zone <u>C2-1</u>	District Map <u>11B149</u>
APC <u>West LA</u>	Community Plan <u>Venice</u>	Council District <u>11</u>
Census Tract <u>2736.00</u>	APN <u>4241618031</u>	Staff Approval* <u></u>
		Date <u></u>

\*Approval for Filing by Community Planning or Division of Land Staff, When Applicable

CASE NO. **APCW 2008 0295 -SPE- CUB- CDP- SPP**

APPLICATION TYPE CONDITIONAL USE  
*(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.)*

**1. PROJECT LOCATION AND SIZE**

Street Address of Project 1711-1717 LINCOLN BLVD./959 SUPERBA Zip Code 90291  
 Legal Description: Lot PR-32, 31 Block 15 Tract VENICE ANNEX  
 Lot Dimensions 40 X 85 Lot Area (sq. ft.) 3345 Total Project Size (sq. ft.) 2400  
40 X 85 ----- 3340 ----- NOT PART OF PROJECT SITE

**2. PROJECT DESCRIPTION**

Describe what is to be done: CONDITIONAL USE PERMIT FOR ON-SITE FULL LINE  
ALCOHOL FOR TWO RESTAURANTS TOTALING 2400 SQUARE FEET WITH  
SEATING FOR 103 AND OPERATING FROM 10AM - 10PM SUN-THURS, 10AM-12A  
FRI-SAT PLUS PARKING EXEMPTION  
 Present Use: COMMERCIAL - RETAIL Proposed Use: RESTAURANT  
 Plan Check No. (if available)  Date Filed: 1-25-08  
 Check all that apply:  New Construction  Change of Use  Alterations  Demolition  
 Commercial  Industrial  Residential  
 Additions to the building:  Rear  Front  Height  Side Yard

**3. ACTION(S) REQUESTED**

Describe the requested entitlement which either authorizes actions OR grants a variance:  
 Code Section from which relief is requested: 12-21 A 10 Code Section which authorizes relief: 12-24 W1  
FULL LINE ALCOHOL FOR TWO RESTAURANTS TOTALING 2400 SQ FT WITH SEATING FOR  
103 AND OPERATING FROM 10A-10P SUN TO THURS AND 10AM-12AM FRI & SAT.  
 Code Section from which relief is requested: VENICE S.P. 13D Code Section which authorizes relief: FOR 0 SPACES INSTEAD  
OF 8 PARKING SPACES FOR CHANGE OF USE FROM RETAIL TO RESTAURANT  
WITH SEATING FOR 103. 45  
 Code Section from which relief is requested: 12-20.2 Code Section which authorizes relief: COASTAL DEVELOPMENT  
PERMIT FOR CHANGE OF USE FROM RETAIL TO TWO RESTAURANTS  
TOTALING 2400 SQ FT., 103 SEATS, FULL LINE ALCOHOL, 10A-10P SUN-TH 10A-12A  
 Code Section from which relief is requested: 45 Code Section which authorizes relief: 11.5.7 C  
PROJECT PERMIT FOR CHANGE OF USE FROM RETAIL TO TWO RESTAURANT  
TOTALING 2400 SQ FT., 103 SEATS, FULL LINE ALCOHOL, 10A-10P SUN-THURS  
10A-12A FRI-SAT.

List related or pending case numbers relating to this site:  
N/A

**SIGNATURES** of adjoining or neighboring property owners in support of the request; not required but he, especially for projects in single-family residential areas. (Attach sheet, if necessary)

NAME (Print)	SIGNATURE	ADDRESS	KEY # ON MAP
GERALD MILNE	<i>[Handwritten Signature]</i>	959 SUPERBA AVE	(A)
	<i>[Handwritten Signature]</i>		

**4. OWNER/APPLICANT INFORMATION**

Applicant's name GERALD MILNE Company WITZEND  
 Address: 1717 LINCOLN BLVD. Telephone: (310) 305-4790  
VENICE CA Zip: 90291 E-mail: \_\_\_\_\_

Property owner's name (if different from applicant) N/A  
 Address: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
 Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person for project information ANNETTE VAIT Company \_\_\_\_\_  
 Address: 810 SUPERRA AVE Telephone: (310) 704-7990 Fax: ( ) \_\_\_\_\_  
VENICE CA Zip: 90291 E-mail: ANNETTE.VAIT@YAHOO.CO

**5. APPLICANT'S AFFIDAVIT**

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- b. The information presented is true and correct to the best of my knowledge.

Signature: *[Handwritten Signature]* Subscribed and sworn before me this (date): \_\_\_\_\_

Print: GERALD MILNE In the County of \_\_\_\_\_, State of California

Date: 1/1/08 Notary Public *[Handwritten Signature]*

Stamp: \_\_\_\_\_

**6. ADDITIONAL INFORMATION/FINDINGS**

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

*Planning Staff Use Only*

Base Fee <u>\$9023</u>	Reviewed and Accepted by <u><i>[Handwritten Signature]</i></u>	Date <u>1/25/07</u>
Receipt No. <u>273060</u>	Deemed Complete by _____	Date _____

APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, GERALD MILME  
Owner (Owner in escrow)\*  
(Please Print)

I, \_\_\_\_\_  
Consultant\*  
(Please Print)

Signed: *Gerald Milme*  
Owner

Signed: \_\_\_\_\_  
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

State of California, County and City of Los Angeles

<p>Signed: <u><i>[Signature]</i></u> Notary</p> <p>State of California County of Los Angeles Subscribed and sworn to before me this</p> <p><u>25</u> day of <u>January</u>, 20<u>08</u> by</p> <p>(NOTARY OR CORPORATE SEAL) <u>Gerald Milme proved to me on the basis of satisfactory evidence he the person who appeared before me.</u></p>	<p>Signed: _____ Notary</p> <p>Subscribed and sworn to before me this</p> <p>_____ day of _____, 20____</p> <p>(NOTARY)</p>
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\* If acting for a corporation, include capacity and company name.

