

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
ROOM 395, CITY HALL
LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT
PROPOSED MITIGATED NEGATIVE DECLARATION

LEAD CITY AGENCY CITY OF LOS ANGELES	COUNCIL DISTRICT 11
--	-------------------------------

PROJECT TITLE ENV-2008-294-MND	CASE NO. APCW-2008-295-SPE-CUB-CDP-SPP
--	--

PROJECT LOCATION
1711 S LINCOLN BOULEVARD; VENICE

PROJECT DESCRIPTION
Coastal Development Permit and Specific Plan Project Permit to allow change of use from retail to two restaurants, totaling 2,532 square-feet with seating for 103 patrons; Conditional Use to permit the on-site sale and consumption of a full line of alcoholic beverages for two restaurants, totaling 2,532 square-feet with seating for 103; Specific Plan Exception to allow zero parking spaces in lieu of the required seven for change of use from retail to restaurant; with hours of operation from 10:00 am to 10:00 pm Sunday through Thursday, and 10:00 am to 12:00 am Saturday and Sunday, for both restaurants on a 3,345.8 square-foot site, within the C2-1 Zone.

NAME AND ADDRESS OF APPLICANT IF OTHER THAN CITY AGENCY
Gerald Milne
1717 Lincoln Boulevard
Venice, CA 90291

FINDING:
The City Planning Department of the City of Los Angeles has Proposed that a mitigated negative declaration be adopted for this project because the mitigation measure(s) outlined on the attached page(s) will reduce any potential significant adverse effects to a level of insignificance

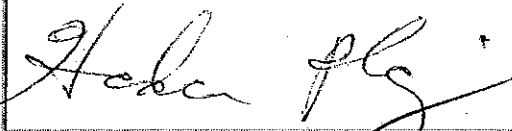
(CONTINUED ON PAGE 2)

SEE ATTACHED SHEET(S) FOR ANY MITIGATION MEASURES IMPOSED.

Any written comments received during the public review period are attached together with the response of the Lead City Agency. The project decision-maker may adopt the mitigated negative declaration, amend it, or require preparation of an EIR. Any changes made should be supported by substantial evidence in the record and appropriate findings made.

THE INITIAL STUDY PREPARED FOR THIS PROJECT IS ATTACHED.

NAME OF PERSON PREPARING THIS FORM	TITLE	TELEPHONE NUMBER
TANNER BLACKMAN	CITY PLANNING ASSISTANT	(213) 978-1353

ADDRESS 200 N. SPRING STREET, 7th FLOOR LOS ANGELES, CA. 90012	SIGNATURE (Official) 	DATE AUGUST 4, 2008
---	--	-------------------------------

CITY OF LOS ANGELES
DEPARTMENT OF CITY PLANNING

ENVIRONMENTAL ASSESSMENT FORM

EAF Case No.: 2008 299 ZA Case No.: _____ APC Case No.: 2008-295-SPE-LDP-CU
Council District No.: _____ Community Plan Area: _____
PROJECT ADDRESS: 1711 LINCOLN BLVD.
Major Cross Streets: LINCOLN BLVD, VENICE BLVD.
Name of Applicant: GERALD MILNE
Address: 1717 LINCOLN BLVD
Telephone No.: 310 305-4790 Fax No.: _____ E-mail: _____

OWNER

Name: GERALD MILNE
Address: 1717 LINCOLN BLVD
Telephone No: 310 305-4790
Signature: [Signature]

APPLICANT'S REPRESENTATIVE
(Other than Owner)

Name: ANNETTE VAIT
(Contact Person)
Address: 810 SUPERBA AVE
Telephone No: 310 704-7990
Signature: [Signature]
(Applicant's Representative)

The following Exhibits are required (3 copies of each exhibit and 3 Environmental Assessment Forms for projects in Coastal & S.M. Mtn. Zones): All Exhibits should reflect the entire project, not just the area in need of zone change, variance, or other entitlement.

NOTE: The exhibits are IN ADDITION TO those required for any case for which the Environmental Assessment Form is being filed.

- A. **2 Vicinity Maps:** (8½" x 11") showing nearby street system, public facilities and other significant physical features (similar to road maps, Thomas Brothers Maps, etc.) with project area highlighted.
- B. **2 Radius/Land Use Maps:** (1" = 100') showing land use and zoning to 500 feet (100 feet of additional land use beyond the radius for alcoholic beverage cases); 100' radius line (excluding streets) okay for Coastal building permits 300' for site plan review applications.
- C. **2 Plot Plans:** showing the location and layout of proposed development including dimensions; include topographic lines where grade is over 10%; tentative tract or parcel maps where division of land is involved to satisfy this requirement, and the location and diameter of all trees existing on the project site.
- D. **Application:** a duplicate copy of application for zone change, (including Exhibit "C" justification) batch screening form, periodic comprehensive general plan review and zone change map, variance, conditional use, subdivider's statement, etc.
- E. **Pictures:** two or more pictures of the project site showing walls, trees and existing structures.
- F. **Notice of Intent Fee:** a UNDATED check in the amount of \$50 made out to the **County of Los Angeles** for the purpose of filing a Notice of Intent to Adopt a Negative Declaration as required by § 15072 of the State CEQA Guidelines.
- G. **Hillside Grading Areas/Haul Route Approval:** Projects within a Hillside Grading Area involving import/export of 1,000 cubic yards or more shall submit a soils and/or geotechnical report reviewed & approved by LADBS (reports needed to be determined by LADBS) to include measures to mitigate impacts related to grading and obtain a Haul Route Approval from the Board of Building & Safety Commissioners (refer to <http://www.lacity.org/LADBS/forms/forms.htm>).

ENVIRONMENTAL ASSESSMENT APPROVED BY: _____	DATE: _____
APPLICATION ACCEPTED BY: <u>[Signature]</u>	DATE: <u>1/25/08</u>
RECEIPT NO.: <u>273060</u>	

If the project involves more than one phase or substantial expansion or changes of existing uses, please document each portion separately, with the total or project details written below. Describe entire project, not just area in need of zone change, variance, or other entitlement.

III. Residential project (if not residential, do not answer)

- A. Number of Dwelling Units- N/A
Single Family _____ Apartment _____ or Condominium _____
- B. Number of Dwelling Units with:
One bedroom _____ Two bedrooms _____
Three bedrooms _____ Four or more bedrooms _____
- C. Total number of parking spaces provided _____
- D. List recreational facilities of project _____
- E. Approximate price range of units \$ _____ to \$ _____
- F. Number of stories _____, height _____ feet.
- G. Type of appliances and heating (gas, electric, gas/electric, solar) _____
Gas heated swimming pool? _____
- H. Describe night lighting of the project _____
(include plan for shielding light from adjacent uses, if available)
- I. Percent of total project proposed for: Building _____
Paving _____
Landscaping _____
- J. Total Number of square feet of floor area _____

IV. Commercial, Industrial or Other Project (if project is only residential do not answer this section). Describe entire project, not just area in need of zone change, variance, or other entitlement.

- A. Type of use RESTAURANT / CAFE
- B. Total number of square feet of floor area 2300
- C. Number of units if hotel/motel _____
- D. Number of stories 1 height _____ feet.
- E. Total number of parking spaces provided: 0
- F. Hours of operation 10A-10P Days of operation SUN-THURS, 10A-12A FRI & SAT
- G. If fixed seats or beds involved, number _____
- H. Describe night lighting of the project _____
(Include plan for shielding light from adjacent uses, if available)
- I. Number of employees per shift 4-6
- J. Number of students/patients/patrons _____
- K. Describe security provisions for project AS REQUIRED, NOT ANTICIPATED
- L. Percent of total project proposed for: Building 100%
Paving _____
Landscaping _____

Historic/Architecturally Significant Project

Does the project involve any structures, buildings, street lighting systems, spaces, sites or components thereof which may be designated or eligible for designation in any of the following: (please check)

- National Register of Historic Places _____
- California Register of Historic Resources _____
- City of Los Angeles Cultural Historic Monument _____
- Within a City of Los Angeles Historic Preservation Overlay Zone (HPOZ) _____

APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, GERALD MILME
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Gerald Milme
Owner

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

State of California, County and City of Los Angeles

<p>Signed: <u>[Signature]</u> Notary</p> <p>State of California County of Los Angeles Subscribed and sworn to before me this</p> <p><u>25</u> day of <u>January</u>, 20<u>08</u> by</p> <p>(NOTARY OF CORPORATE SEAL) <u>Gerald Milme proved to me on the basis of satisfactory evidence to be the person who appeared before me.</u></p>	<p>Signed: _____ Notary</p> <p>Subscribed and sworn to before me this</p> <p>_____ day of _____, 20____</p> <p>(NOTARY)</p>
---	---

* If acting for a corporation, include capacity and company name.

