

CITY OF LOS ANGELES CALIFORNIA



ANTONIO R VILLARIAGOSA
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER **SOKOL,ERWIN H AND CAREN J TRS**
SOKOL TRUST AND
SOKOL,ARTHUR AND FRANCES
 13126 NIMROD PL
 LOS ANGELES CA 90049

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section 91.109.1 LAMC

| | | |
|----------------|--------------------|---------------------|
| STATUS: | CofO Issued | DATE APPLIED |
| BY: | DANIEL WRAY | 10/24/2007 |

SITE IDENTIFICATION
ADDRESS: 1697 S PACIFIC AVE 90291

| TRACT | BLOCK | LOT(s) | ARB CO. MAP REF # | PARCEL PIN | APN |
|-------------------|-------|--------|-------------------|--------------|--------------|
| VENICE OF AMERICA | 2 | 14 | M B 6-126/127 | 106-5A143 43 | 4226-009-020 |

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT ADD 5TH FLOOR TO EXSITING HOTEL. SPRINKLERS THRU-OUT.

| USE PRIMARY | OTHER |
|-------------|----------|
| Hotel | (-) None |

PERMITS
 04014-10000-09024 | 06016-10000-11445

| STRUCTURAL INVENTORY ITEM DESCRIPTION | CHANGED | TOTAL |
|---|------------|------------|
| Stories | 1 Stories | 5 Stories |
| Basement | 0 Levels | 1 Levels |
| Length | 0 Feet | 290 Feet |
| Width | 0 Feet | 63 Feet |
| Height (ZC) | 63.5 Feet | 63.5 Feet |
| Floor Area (ZC) | 11741 Sqft | 66058 Sqft |
| Type III-1HR Construction | | |
| Guest Room | 30 Rooms | 122 Rooms |
| NFPA-13 Fire Sprinklers Thru-out | | |
| Concrete Shearwall | | |
| Foundation - Continuous Footing | | |
| Foundation - Spread (Pad) Footing | | |
| Floor Construction - Concrete Slab on Grade | | |
| Floor Construction - Raised Wood | | |
| Wall Construction - Concrete | | |
| Wall Construction - Wood Stud | | |
| Roof Construction - Wood Frame/Sheathing | | |
| R1 Occ. Group | 66058 Sqft | 66058 Sqft |
| S3 Occ. Group | 0 Sqft | 28653 Sqft |
| Parking Req'd for Bldg | 0 Stalls | 92 Stalls |

CITY LA DBS

DEPARTMENT OF BUILDING AND SAFETY

APPROVAL

CERTIFICATE NUMBER 16152

| | |
|------------------|-------------|
| BRANCH OFFICE | WLA |
| COUNCIL DISTRICT | 11 |
| BUREAU: | INSPECTN |
| DIVISION | BLDGINSF |
| STATUS: | CofO Issued |
| STATUS BY: | DANIEL WRAY |
| STATUS DATE | 10/24/2007 |

APPROVED BY: DANIEL WRAY

EXPIRATION DATE:

| <u>PERMIT DETAIL</u> | | | |
|----------------------|--------------------|---|--|
| PERMIT NUMBER | PERMIT ADDRESS | PERMIT DESCRIPTION | STATUS - DATE - BY |
| 04014-10000-09024 | 1697 S Pacific Ave | ADD 5TH FLOOR TO EXSITING HOTEL. SPRINKLERS THRU-OUT. | CofO Issued - 10/24/2007 DANIEL WRAY |
| 06016-10000-11445 | 1697 S Pacific Ave | REVISION TO APPROVED SET OF PLANS, 04014-10000-09024 (B0SLA01650). ***all changes are shown in delta 3.1**** | Permit Finaled - 10/24/2007 THOMAS J SCARIN |

| <u>PARCEL INFORMATION</u> | | |
|--|-----------------------------------|--------------------------------|
| Area Planning Commission: West Los Angeles | LADBS Branch Office: WLA | Council District: 11 |
| Certified Neighborhood Council: Grass Roots Venice | Community Plan Area: Venice | Census Tract: 2735.00 |
| Coastal Zone Cons. Act: YES | District Map: 106-5A143 | Energy Zone: 6 |
| Fire District: 1 (Entire parcel) | Methane Hazard Site: Methane Zone | Near Source Zone Distance: 6.2 |
| Thomas Brothers Map Grid: 671-H6 | Zone: C2-1-CA | |

| <u>PARCEL DOCUMENT</u> | | |
|--|--|---|
| City Planning Cases (CPC) CPC-1987-648-ICO | City Planning Cases (CPC) CPC-1997-47 | City Planning Cases (CPC) CPC-1997-47-CPU |
| City Planning Cases (CPC) CPC-1998-119-LCP | City Planning Cases (CPC) CPC-2000-4046-CA | Ordinance (ORD) ORD-172019 |
| Ordinance (ORD) ORD-172897 | Ordinance (ORD) ORD-173575-SA30 | Ordinance (ORD) ORD-175693 |
| Ordinance (ORD) ORD-175694 | Parking Layout (PKLY) PKG-4182 | Specific Plan Area (SPA) APCW-2001-5955-CDP-ZV-CU-SPE-SPP-A1 |
| Specific Plan Area (SPA) Los Angeles Coastal Transportation Corridor | Specific Plan Area (SPA) Venice Coastal Zone | Yard Case (YC) YV-17182 |
| Zoning Administrator's Case (ZA) ZA-1996-100-CUZ | Zoning Information File (ZI) ZI-1466 Venice Coastal Zone | Zoning Information File (ZI) ZI-1874 LA Coastal Transportation Corridor |
| Zoning Information File (ZI) ZI-2273 Venice Coastal Zone | | |

CHECKLIST ITEMS

| <u>PROPERTY OWNER, TENANT, APPLICANT INFORMATION</u> | | | |
|--|-------------------------------------|---|----------------|
| <u>OWNER(S)</u> | | | |
| Sokol, Erwin H And Caren J Trs Sokol Trust And Marina Pacific Hotel And Suites Llc | 13126 Nimrod Pl 1697 Pacific Ave | LOS ANGELES CA 90049 VENICE CA 90291 | |
| <u>TENANT</u> | | | |
| <u>APPLICANT</u> | | | |
| Relationship: Agent for Owner -Bruce A. Miller & Associates | 354 S. Spring St. # 415 | LOS ANGELES, CA 90013 | (213) 625-2592 |
| Relationship: Agent for Owner Bruce A Miller & Assoc | 354 S Spring St | LA, CA 90013 | (213) 625-2592 |

BUILDING RELOCATED FROM:

| <u>(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION</u> | | | | | |
|---|-------------------------|--------------------------------|-------|-----------|----------------|
| NAME | ADDRESS | | CLASS | LICENSE # | PHONE # |
| (A) Royalty, Stuart A | 127 Broadway Suite 204, | Santa Monica, CA 90401 | NA | C25881 | (310) 260-2880 |
| (A) Royalty, Stuart A | 222 6th Avenue, | Venice, CA 90291 | NA | C25881 | (310) 260-8808 |
| (E) Cocke, David Winbern | 1429 Via Coronel, | Palos Verdes Estates, CA 90274 | NA | S3005 | (310) 323-9924 |
| (E) Cocke, David Winbern | 805 Via Margate, | Palos Verdes Estates, CA 90274 | NA | S3005 | (310) 323-9924 |
| (O) , Owner-Builder | , | , | NA | 0 | (213) 625-2592 |
| (O) , Owner-Builder | , | , | NA | 0 | |

SITE IDENTIFICATION-ALL
ADDRESS: 1697 S PACIFIC AVE 90291

| <u>LEGAL DESCRIPTION - ALL</u> | | | | | |
|--------------------------------|-------|--------|-------------------|--------------|--------------|
| TRACT | BLOCK | LOT(s) | ARB CO. MAP REF # | PARCEL PIN | APN |
| VENICE OF AMERICA | 2 | 14 | M B 6-126/127 | 106-5A143 43 | 4226-009-020 |