

PERMIT TO CONSTRUCT NEW BUILDING
AND FOR CERTIFICATE OF OCCUPANCY DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plat Plan Required on Back of Original.

| | | | |
|--|--------------------------------------|----------------------|--|
| 1. LEGAL DESCR. LOT 6 | BLK. P | TRACT OceanStrand Tr | GEN. TRACT 2742 |
| 2. PURPOSE OF BUILDING 05 Apartment | 2 Family Dwelling with 4 guest rooms | | DIST. MAP 7192 |
| 3. JOB ADDRESS 14 Reef St. | | | ZONE R-3-1 |
| 4. BETWEEN CROSS STREETS Speedway AND Pacific | | | FIRE DIST. / |
| 5. OWNER'S NAME Lee Richards | PHONE 478-1001 | LOT (TYPE) Cor | |
| 6. OWNER'S ADDRESS Marina Peninsula | CITY LA | STATE ZIP Calif. | LOT SIZE 35x90 |
| 7. ARCHITECT OR DESIGNER <i>J. J. [Signature]</i> | STATE LICENSE No. 59100 | PHONE 392 8918 | |
| 8. ENGINEER Glen Howard Small | STATE LICENSE No. 5040 | PHONE 392-2818 | ALLEY R 15 |
| 9. CONTRACTOR Lee Richards | STATE LICENSE No. | PHONE 478-1001 | BLDG. LINE / |
| 10. LENDER | BRANCH | ADDRESS | AFFIDAVITS ZI 676 |
| 11. SIZE OF NEW BLDG. 4,500 sq. ft. | STORIES 2 | HEIGHT 33' | NO. OF EXISTING BUILDINGS ON LOT AND USE Airport |
| 12. MATERIAL OF CONSTRUCTION | EXT. WALLS wood | ROOF wood | FLOOR wood |
| 13. JOB ADDRESS 14 Reef St | | | Hazard |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$ 60,000 | | DISTRICT OFFICE WLA |
| PURPOSE OF BUILDING (05) 2 Family dwelling & 4 Guest Rooms | | | GRADING / |
| TYPE V | GROUP R-1 | STORIES 2 | CRIT. SOIL / |
| BLDG. AREA 2100 | MAX. OCC. - | TOTAL 2 | HIGHWAY DED. / |
| DWELL. UNITS 2 | GUEST ROOMS 4 | PARKING SPACES 8 | FLOOD Yes |
| SPRINKLERS REQ'D SPECIFIED - | CONF. INSP. - | REQ'D PROVIDED 8 0 | CONS. / |
| P.C. No. V2803 | | | ZONED BY J.L. Sharpe |
| P.C. No. [Redacted] | S.P.C. - | G.P.I. - | FILE WITH |
| | H/2.50 | I/P / | INSPECTOR B |
| | O.S. - | C/O - | TYPIST 1h |

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIERS USE ONLY

NO. 4-69 898 52938 • LA • X - 6 OK 93.75

NR-54-78 22475 E • 7907 X - 2 OK 192.50

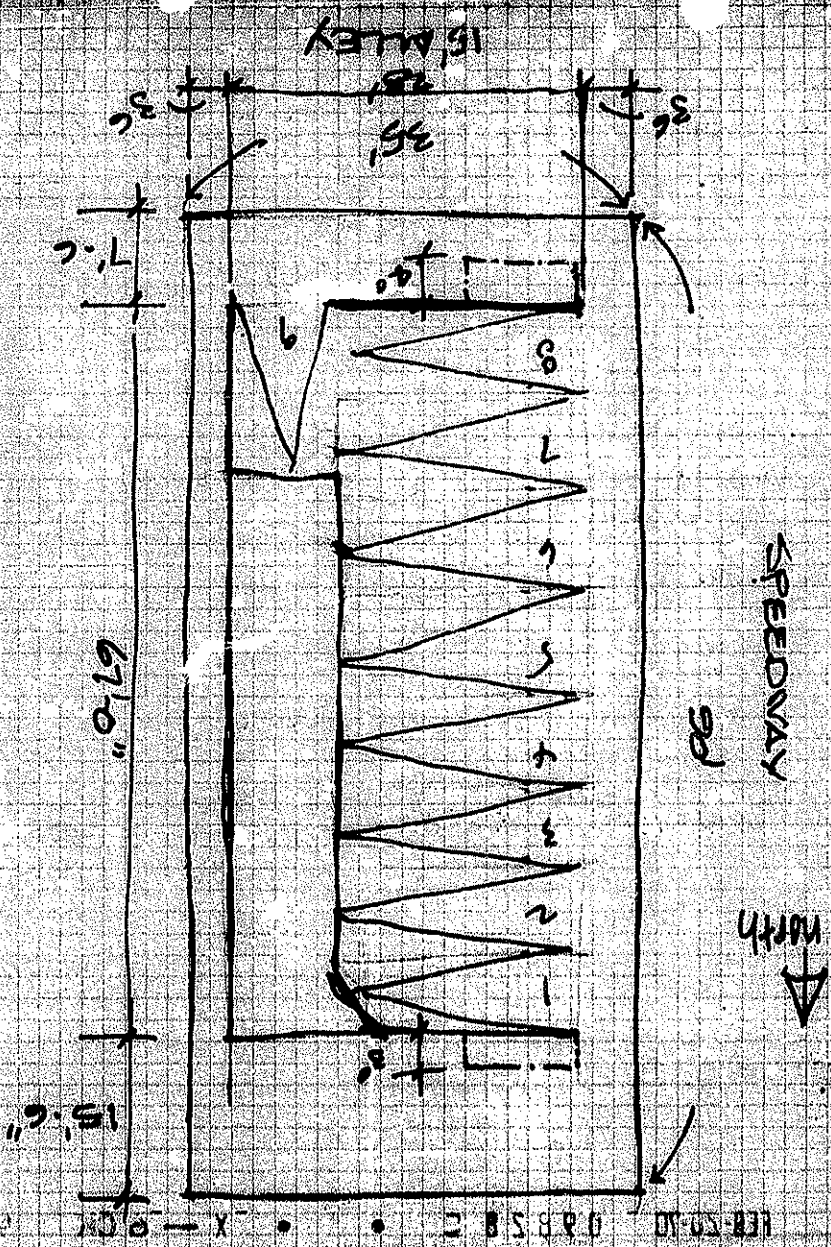
STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed *Lee Richards*

| | Name | Date |
|-----------------------------|------------|---------|
| Bureau of Engineering | L. Dalton | 12-4-69 |
| SEWERS AVAILABLE | Kate V. V. | 12-5-69 |
| NOT AVAILABLE | | |
| DRIVEWAY APPROVED | HEM | 4/1/70 |
| HIGHWAY DEDICATION REQUIRED | | |
| ZI 676 COMPLETED | | |
| FLOOD CLEARANCE APPROVED | | |
| APPROVED FOR ISSUE | | |
| PLUMBING | | |
| PLANNING | | |
| FIRE | | |
| TRAFFIC | | |



2 story Type I duplex w/ 4 guest rms. REF. ST.

ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

INUNDATION CLEARANCE
 APPROVED BY: [Signature]
 APPROVED WITH CERTAIN NO. L.
 BY: [Signature]
 BUREAU OF ENGINEERING

LEGAL DESCRIPTION

Address of Building 14 Reef Street



CITY OF LOS ANGELES
CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act—for following occupancies:

Issued: 9-22-71 Permit No. and Year LA7907/70 LA25363/71
WLA85607/71

Two story, Type V, 28' x 67', two family dwelling and four guest rooms with attached 8-car garage, 8 parking spaces required and provided, R-1 occupancy.
ZI 676

EXCEPT FOR DEVIATION APPROVED PER SECTION 98.0403 L.A.M.C.

Owner Lee Richards
Owner's Address 16 Reef Street
Marina Del Rey, California 90291

INSTRUCTIONS: 1. Applicant to Complete. Numbered Items Only. 2. Fee Plan Regs.

1. LEAD DESIG. LOT 6
 2. PRESENT USE OF BUILDING 05 apartment
 3. JOB ADDRESS 14 Reef St.
 4. BETWEEN CROSS STREETS Speedway AND Pacific
 5. OWNER'S NAME Lee Richards 478 1001
 6. OWNER'S ADDRESS Marina Peninsula L.A. Calif.
 7. ARCHITECT OR DESIGNER Lee Richards 16717 478-1001
 8. ENGINEER Glen Small 5040 392 2818
 9. CONTRACTOR Lee Richards 478 1001
 10. LENDER
 11. SIZE OF EXISTING BLDG. LENGTH WIDTH STORIES 2 NO. OF EXISTING BUILDINGS ON LOT AND USE
 12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. EXT. WALLS WOOD ROOF COMPO FLOOR WOOD
 13. JOB ADDRESS 14 Reef St.
 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ B.P. 101 P.C. 3400
 15. NEW WORK: (Describe) Revise parking layout

GENERAL TRAIL 2742
 DIST. MAP 7192
 ZONE R-3-1
 FIRE DIST. /
 LOT (TYPE) /
 LOT SIZE 35x90
 ALLEY 15' R
 BLDG. LINE /
 AFFIDAVITS 21 676 RW
 airport
 hazard
 DISTRICT OFFICE W L A
 GRADING /
 CRIT. SOIL /
 HIGHWAY DED. /

NEW USE OF BUILDING (05) apt. SIZE OF ADDITION NONE STORIES HEIGHT
 TYPE GROUP R-i SPRINKLERS REQ'D SPECIFIED NONE INSPECTION ACTIVITY CON. GEN. MAJ. S. CONS.
 BLDG. AREA N/C MAX. OCC. TOTAL PLANS CHECKED
 DWELL. UNITS 2 GUEST ROOMS 4 PARKING SPACES REQ'D PROVIDED E/B PLANS REVIEWED
 P.C. No. RP-1533 CONTY. INSP. N/C APPL. EXAM. APPROVED
 P.C. 15.27 S.P.C. G.P.I. B.P. 6.30 I.F. C/O TYPIST 81

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION HAS NOT COMMENCED.

CASHIER'S USE ONLY

15 27 630

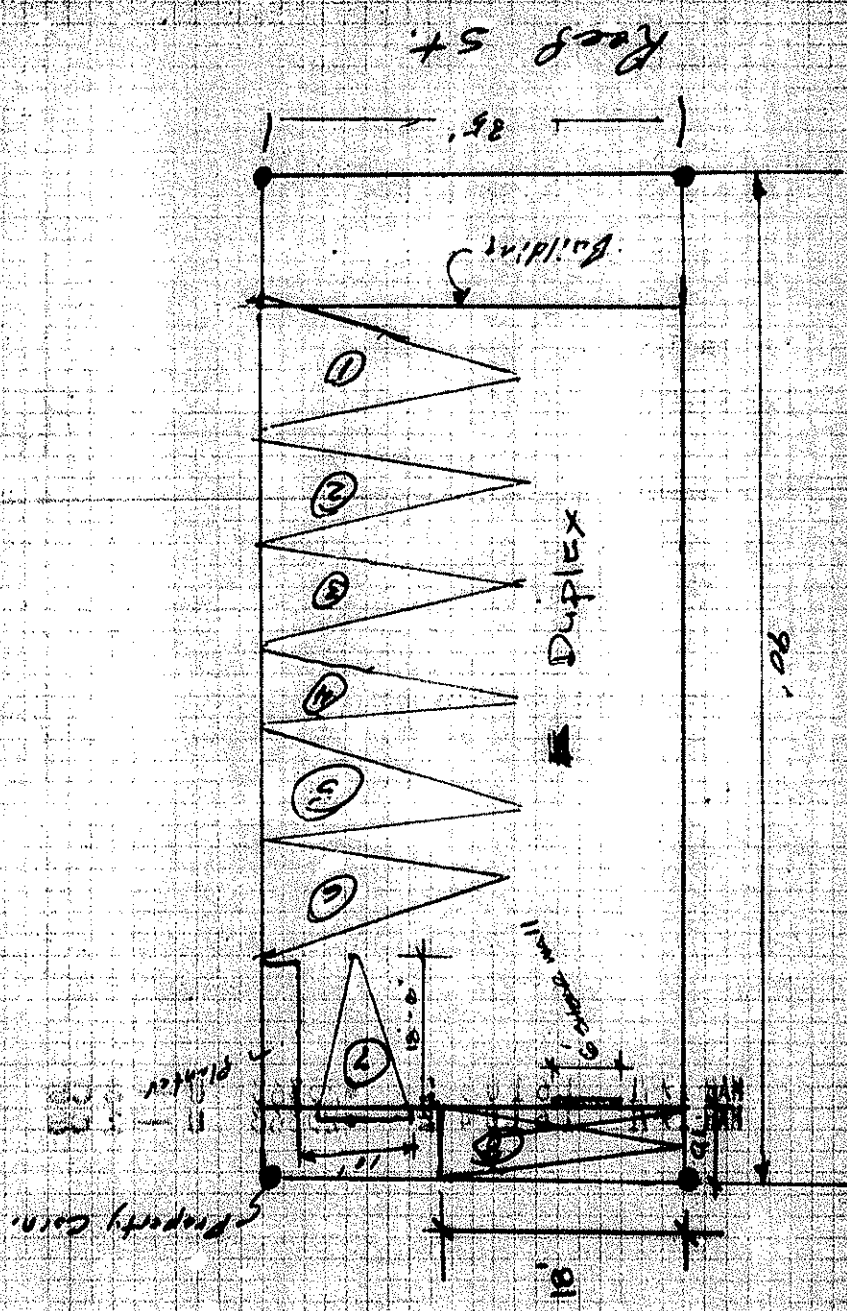
STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: [Signature] (Owner or Agent)

| Name | Date |
|-----------------------|---|
| Bureau of Engineering | ADDRESS APPROVED |
| | SEWERS AVAILABLE |
| | NOT AVAILABLE |
| | DRIVEWAY APPROVED |
| | HIGHWAY DEDICATION REQUIRED COMPLETED |
| | FLOOD CLEARANCE APPROVED |
| Conservation | APPROVED FOR ISSUE |
| | FILE # |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED |
| | APPROVED UNDER |
| Planning | CASE # |
| | APPROVED (TITLE 17) |
| Fire | (L.A.M.C. 91.0202) |
| | APPROVED FOR |
| Traffic | |



ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

INSTRUCTIONS: *Applicant to Complete Unimproved Areas Only.*

| | | | | | | | | |
|--|----------------------------------|-------|-------------------|--------------|--|--------------|-----------------|--------|
| 1. LEGAL DEBTA | 1ST | 6 | P | TRAC | Ocean Strand Tr | CENSUS TRACT | 2742 | |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | | same | | DIST. MAP | 7192 | |
| 3. JOB ADDRESS | 14 Reef St. | | | | | | ZONING | MR-3-1 |
| 4. BETWEEN CROSS STREETS | Speedway | | AND | Pacific | | FIRE DIST. | / | |
| 5. OWNER'S NAME | Lee Richards | | | PHONE | 478-1001 | LOT (TYPE) | cor. | |
| 6. OWNER'S ADDRESS | 16 Reef St. | | CITY | Marina Penn. | ZIP | 90211 | LOT SIZE | |
| 7. ARCHITECT OR DESIGNER | M. Flores | | STATE LICENSE No. | 5980 | PHONE | 392-8918 | 35 x 90 | |
| 8. ENGINEER | Glen Howard Small | | STATE LICENSE No. | 5040 | PHONE | 392-2818 | ALLEY | |
| 9. CONTRACTOR | Lee Richards | | STATE LICENSE No. | 478-1001 | | BLDG. LINE | / | |
| 10. LENDER | BRANCH | | ADDRESS | | AFFIDAVITS | | | |
| 11. SIZE OF EXISTING BLDG. | LENGTH | WIDTH | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | | | |
| 12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG. | EXT. WALLS | | ROOF | | FLOOR | | | |
| 13. JOB ADDRESS | 14 Reef St. | | | | | | DISTRICT OFFICE | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | Change in floor plan (1st floor) | | | | | | WLA GRADING | |
| 15. NEW WORK: (Describe) | Change in floor plan (1st floor) | | | | | | CRIT. SOIL | |
| NEW USE OF BUILDING | | | | | | | FLOOD | |
| TYPE <i>some</i> | | | | | | | yes | |
| GROUP <i>R1</i> | | | | | | | CONS. | |
| SPRINKLERS REQ'D SPECIFIED | | | | | | | COMB | |
| INSPECTION ACTIVITY | | | | | | | MAJ. S. | |
| BLDG. AREA | | | | | | | CONS | |
| MAX. OCC. | | | | | | | PLANS CHECKED | |
| DWELL. UNITS | | | | | | | ZONED BY | |
| GUEST ROOMS | | | | | | | Stuart | |
| PARKING SPACES | | | | | | | FILE WITH | |
| CONT. INSP. | | | | | | | LA 1907/70 | |
| P.C. No. | | | | | | | INSPECTOR | |
| P.C. | | | | | | | I | |

| | | | | |
|--------------|-------------|----------------------|------------------------------|------------|
| TYPE | GROUP | SPRINKLERS | INSPECTION ACTIVITY | FLOOD |
| <i>I</i> | <i>R1</i> | REQ'D SPECIFIED | COMB <i>GEN</i> MAJ. S. CONS | yes |
| BLDG. AREA | MAX. OCC. | TOTAL | PLANS CHECKED | ZONED BY |
| <i>MC</i> | <i>MC</i> | <i>MC</i> | <i>MC</i> | Stuart |
| DWELL. UNITS | GUEST ROOMS | PARKING SPACES | PLANS APPROVED | FILE WITH |
| <i>MC</i> | <i>MC</i> | <i>MC</i> | <i>MC</i> | LA 1907/70 |
| P.C. No. | CONT. INSP. | APPLICATION APPROVED | INSPECTOR | |
| <i>702</i> | <i>702</i> | <i>702</i> | <i>702</i> | |
| P.C. | S.P.C. | G.P.I. | B.P. | I.F. |
| <i>702</i> | <i>702</i> | <i>702</i> | <i>702</i> | <i>702</i> |

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CASHIER'S USE ONLY

| | | | | |
|-----------|-------|-------|----------|------|
| MAY-19-71 | 05353 | 85607 | K - 6 CK | 7.47 |
| MAY-19-71 | 05354 | 85607 | K - 1 CK | 6.30 |

STATEMENT OF RESPONSIBILITY

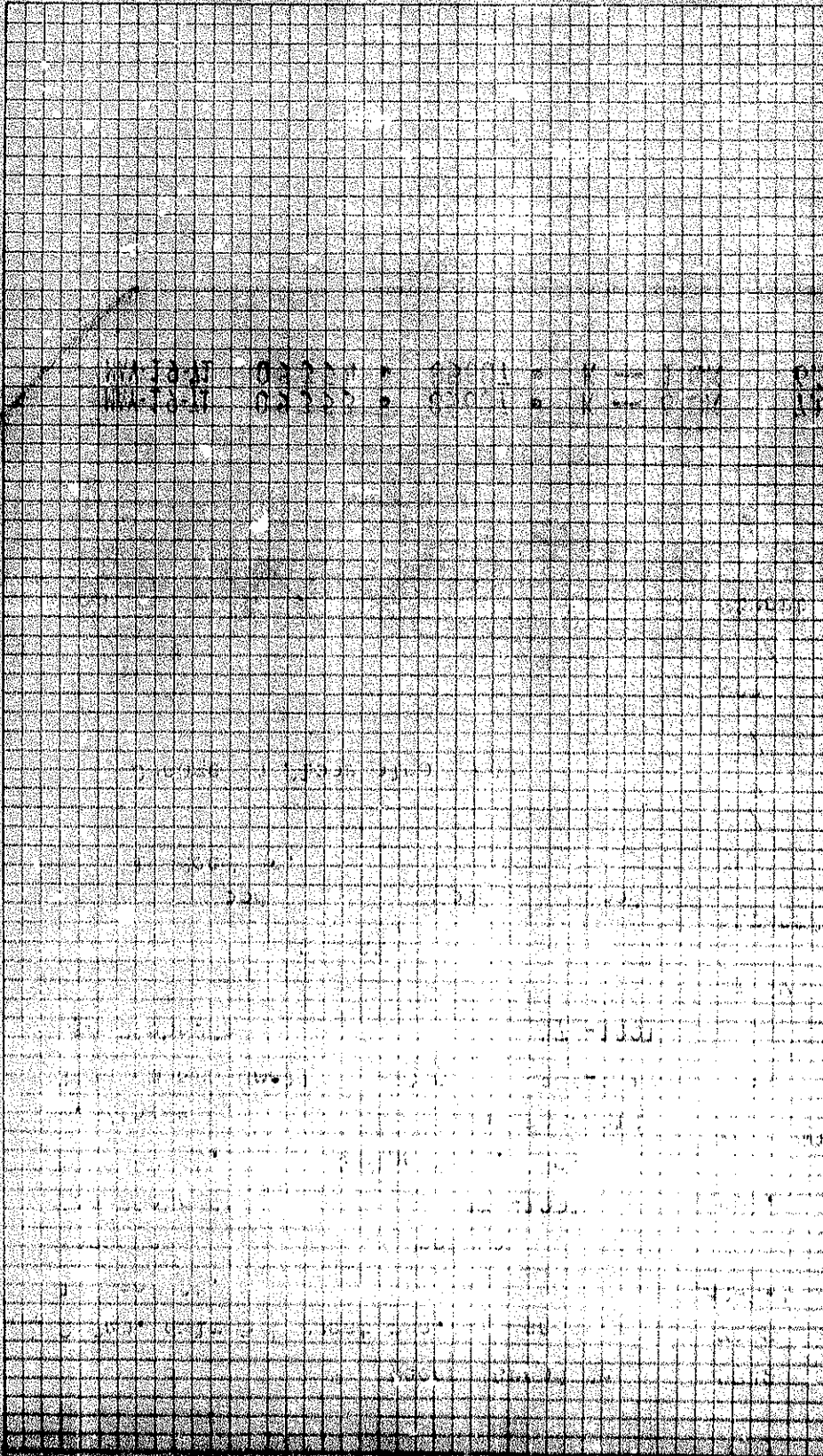
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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| | | | |
|---------------------------|---|------|------|
| Signed <i>[Signature]</i> | (Owner or Agent) | Name | Date |
| Bureau of Engineering | ADDRESS APPROVED | | |
| | SEWERS AVAILABLE | | |
| | NOT AVAILABLE | | |
| | DRIVEWAY APPROVED | | |
| | HIGHWAY DEDICATION REQUIRED COMPLETED | | |
| | FLOOD CLEARANCE APPROVED | | |
| Conservation | APPROVED FOR ISSUE FILE # | | |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | | |
| Planning | APPROVED UNDER CASE # | | |
| Fire | APPROVED (TITLE 19) (L.A.M.C. - 8700) | | |
| Traffic | APPROVED FOR | | |

-NO PLOT PLAN-

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH





| | | |
|---|--|---|
| Bldg-Alter/Repair Apartment Express Permit No Plan Check | City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY | Issued On: 07/26/2004 Last Status: Permit Expired Status Date: 11/05/2007 |
|---|--|---|

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|--------------------|-------|--------|-----|------------------|---------------------|----------------------|
| OCEAN STRAND TRACT | P | 6 | | MB 5-147 | 100-5A149 94 | 4294 - 005 - *** |

| | | |
|---|--|---|
| 3. PARCEL INFORMATION Airport Hazard Area - 450' Height Limit Above Elevation Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 11 Certified Neighborhood Council - Grass Roots Venice | Community Plan Area - Venice Census Tract - 2742.00 Coastal Zone Cons. Act - YES District Map - 100-5A149 Environmentally Sensitive Area - YES | Energy Zone - 6 Earthquake-Induced Liquefaction Area - YES Methane Hazard Site - Methane Zone Near Source Zone Distance - 6.0 Thomas Brothers Map Grid - 701-J1 |
|---|--|---|

ZONE(S): R3-1 /

| | | | |
|---|---------------------------|------------------------|----------------|
| 4. DOCUMENTS | | | |
| ZI - ZI-1874 | SPA - Venice Coastal Zone | ORD - ORD-175694 | BZA - BZA-1992 |
| ZI - ZI-2273 | ORD - ORD-172019 | CPC - CPC-1987-648-ICO | |
| ZAI - ZAI-2793-A | ORD - ORD-172897 | CPC - CPC-1998-119-LCP | |
| SPA - Los Angeles Coastal Transportatic | ORD - ORD-175693 | CPC - CPC-2000-4046-CA | |

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Net Applicant)
 Brad Coyne - 5641 W Adams Blvd LOS ANGELES, CA 90016 (323) 930-1311

| | |
|-------------------------|--|
| 7. EXISTING USE | 8. DESCRIPTION OF WORK |
| (35) Condo-Multi Family | Reroof with 14 sqrs COMP SHINGLE roofing over new solid sheathing. |

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: _____ DAS PC By: _____
 OK for Cashier: _____ Coord. OK: _____
 Signature: _____ Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
 Outside LA County, call (213) 482-0000 or request Inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
 (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 41614352

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

| | |
|-------------------------------------|---------------|
| Permit Valuation: \$4,200 | PC Valuation: |
| FINAL TOTAL Bldg-Alter/Repair | 172.04 |
| Permit Fee Subtotal Bldg-Alter/Repe | 130.00 |
| E.O. Instrumentation | 0.50 |
| O.S. Surcharge | 3.01 |
| Sys. Surcharge | 9.03 |
| Planning Surcharge | 4.50 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |

Sewer Cap ID: _____ Total Bond(s) Due: _____

Permit Expired

12. ATTACHMENTS



* P 0 4 0 1 6 9 0 0 0 0 1 4 3 5 2 F N *

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

04016 - 90000 - 14352

14. APPLICATION COMMENTS

E-Permit paid by credit card, fax number-> (323)930-2789.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME

ADDRESS

CLASS

LICENSE#

PHONE #

(C) Culver City Roofing Company Inc

5741 W Adams Boulevard,

Los Angeles, CA 90016

C39

496542

3239301311



Application #:
Plan Check #:
Event Code:

05016 - 20000 - 00793
Printed: 01/27/09 10:13 AM

| | | |
|---|--|--|
| Bldg-Alter/Repair Apartment Express Permit No Plan Check | City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY | Issued On: 01/18/2005 Last Status: Permit Finald Status Date: 05/16/2005 |
|---|--|--|

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|--------------------|-------|--------|-----|------------------|---------------------|----------------------|
| OCEAN STRAND TRACT | P | 6 | | MB 5-147 | 100-5A149 94 | 4294 - 005 - *** |

3. PARCEL INFORMATION

| | | |
|---|--|---|
| Airport Hazard Area - 450' Height Limit Above Elevation Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 11 Certified Neighborhood Council - Grass Roots Venice | Community Plan Area - Venice Census Tract - 2742.00 Coastal Zone Cons. Act - YES District Map - 100-5A149 Environmentally Sensitive Area - YES | Energy Zone - 6 Earthquake-Induced Liquefaction Area - Yes Methane Hazard Site - Methane Zone Near Source Zone Distance - 6.0 Thomas Brothers Map Grid - 701-J1 |
|---|--|---|

ZONE(S): R3-1 /

4. DOCUMENTS

| | | |
|--|---|--|
| ZI - ZI-1874 LA Coastal Transportation ZI - ZI-2273 Venice Coastal Zone ZAI - ZAI-2793-A SPA - Los Angeles Coastal Transportation | SPA - Venice Coastal Zone ORD - ORD-172019 ORD - ORD-172897 ORD - ORD-175693 | ORD - ORD-175694 CPC - CPC-1987-648-ICO CPC - CPC-1998-119-LCP CPC - CPC-2000-4046-CA |
|--|---|--|

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Agent for Contractor)
Wendy Calhoun - (310) 864-2780

| 7. EXISTING USE | PROPOSED USE | 8. DESCRIPTION OF WORK |
|-------------------------|--------------|--|
| (35) Condo-Multi Family | | REROOF - T/O EXISTING ROOF - INSTALL CDX PLYWOOD AND 14 SQS. OF CLASS "A" COMP SHINGLES - CHANGE-OUT 2 WINDOWS (SAME SIZE, TYPE, AND LOCATION) - VALUATION TO BE VERIFIED BY FIELD INSPECTOR |

9. # Bldgs on Site & Use: CONDO

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: _____ DAS PC By: _____
 OK for Cashier: Dorothy Jones Coord. OK: _____
 Signature: _____ Date: _____

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
 Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311 or (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 51600793

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

| | |
|----------------------------|---------------|
| Permit Valuation: \$15,000 | PC Valuation: |
|----------------------------|---------------|

| | |
|---------------------------------------|--------|
| FINAL TOTAL Bldg-Alter/Repair | 281.35 |
| Permit Fee Subtotal Bldg-Alter/Repair | 227.50 |
| Fire Hydrant Refuse-To-Pay | |
| E.O. Instrumentation | 1.50 |
| O.S. Surcharge | 4.98 |
| Sys. Surcharge | 14.94 |
| Planning Surcharge | 7.43 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |

Sewer Cap ID: _____ Total Bond(s) Due: _____

Payment Date: 01/18/05
 Receipt No: VN07-123147
 Amount: \$281.35
 Method: Credit Card

2005VN65857

12. ATTACHMENTS



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

05016 - 20000 - 00793

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. **

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME

ADDRESS

CLASS

LICENSE#

PHONE #

(C) Tri - Tech Restoration Co Inc

715 Ruberta Avenue,

Glendale, CA 91201

B

717024

818-565-3900