

# VENICE NEIGHBORHOOD COUNCIL

## Land Use and Planning Committee

### A. PROJECT INFORMATION FORM -----To Be Used for Projects Equal to or Greater than 7,500 square feet

#### INSTRUCTIONS TO APPLICANT:

1. Please E-mail this form with an electronic copy of your plans, preferably in PDF format, TEN days prior to your meeting date to [lupc@grvnc.org](mailto:lupc@grvnc.org). This form will assist the LUPC in evaluating you project.  
  
If LUPC does not receive these documents on or prior to 10 days before your meeting date, your project/issue will be postponed until the next available LUPC meeting.
2. Bring to the meeting TEN copies of your plans and renderings for The Committee. You may wish to bring additional copies for the audience.
3. The applicant is expected to outreach to residents and commercial enterprises within 500 feet of the project announcing the date of the LUPC hearing of the project and inviting public comment.

#### 1. PROJECT INFORMATION

Today's Date February 12, 2007

Meeting Date 2/12/07

Project Location Ballona Wetlands/North Canal

Cross Streets Washington Blvd  
South to Hurricane

Applicant Name Marina Peninsula Neighborhood  
Association

Presenter Name Mark Winter

Presenters' relationship to applicant: On Board of Directors

Is this your initial appearance before the Committee?      Yes X      No \_\_\_\_\_      If No, on what other day(s)

have you appeared? \_\_\_\_\_

#### 2. PROJECT DESCRIPTION (General Description)

Dedication of up to six City of Los Angeles owned lots located adjacent to Ballona lagoon/wetlands and northern canal for public parks/open space. See attached satellite images, lot locations and lot descriptions.

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**3. PROJECT BACKGROUND**

Is the Project located in the Venice Coastal Zone? Yes  No

If Yes, in which Venice Specific Plan Sub-area Ballona Lagoon East and West Bank

In which of the following Venice Coastal Zone areas is your Project located? (please check)

Venice Coastal Zone Specific Plan Area  Dual Jurisdiction Zone

Status of Project (Select A or B)

A. Project is at a Preliminary/ Exploratory development state

B. Project Submitted to the City: Application Date \_\_\_\_\_

Application Number \_\_\_\_\_

Have you posted your Application Notice? Yes  No  If Yes, when & where?

If you have a City Planning Hearing Date – please enter the date and location: Date: \_\_\_\_\_

Location: \_\_\_\_\_

Is your Project in full compliance with Los Angeles City Zoning and Planning Codes and/or the Venice Specific Plan? Yes  No  If No, what Conditional Use, Variance, Venice Specific Plan Exception, or Other Discretionary Actions are you requesting?

Please explain your justification for a Conditional Use, Variance, Venice Specific Plan Exception, or Other Discretionary Action: To be determined

Was your Project presented to the immediate neighborhood? Yes  No

If Yes, when Q2 2006 (date) and to whom Neighbors and interest parties in community

If not presented, please explain: \_\_\_\_\_

**4. ZONING**

What is the Current zoning?  R1  Proposed zoning?  Parks & Rec

Is the Project compliant with the Community Plan Map? Yes  X  No

Is the location on a Venice Specific Plan Walk Street? Yes   No  X

**5. TYPE OF BUILDING**

Business   Single Family   Mixed Use (Business/Residential)

Apartments:   Units Permitted   Units Proposed

Condos:   Units Permitted   Units Proposed

X  Other – please explain:  Raw land – undeveloped parcels

Will the property be Owner Occupied? Yes   No  X

**6. SIZE**

Lot dimensions   Square footage of the lot

Improvements: Square footage permitted?   Square footage proposed?

Floor Area Ratio (FAR/Commercial): FAR permitted   FAR proposed

**7. HEIGHT**

Maximum Height Permitted   Height Proposed

Actual Physical Number of Stories, including basements, garages, and/or underground parking

**8. SETBACKS**

	Required	Proposed
Front	<u> </u>	<u> </u>
Side	<u> </u>	<u> </u>
Rear	<u> </u>	<u> </u>

Is there an easement(s)?      Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, list the easement(s) \_\_\_\_\_

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**9. PARKING**

Number of parking spaces      Required \_\_\_\_\_ Proposed \_\_\_\_\_

Is the parking?                      On Site \_\_\_\_\_ Off Site \_\_\_\_\_ On & Off Site \_\_\_\_\_

Is Valet parking provided?      Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Spaces:                  Standard \_\_\_\_\_ Compact \_\_\_\_\_

Configuration:                      Side by Side \_\_\_\_\_ Single \_\_\_\_\_ Tandem \_\_\_\_\_

Is Beach Impact Zone Parking required?      Yes \_\_\_\_\_ No \_\_\_\_\_

    If Yes, what are the number of parking spaces required \_\_\_\_\_

Will your Project result in a loss of on-street parking?      Yes \_\_\_\_\_ No \_\_\_\_\_

**10. TRAFFIC**

Have you prepared a traffic study?      Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, please attach a copy.

Has the traffic study been reviewed by the Dept. of Transportation?      Yes \_\_\_\_\_ No \_\_\_\_\_  
    If yes, please attach their findings.

What mitigation measure are you required to provide? \_\_\_\_\_

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Are you providing any mitigations above and beyond what is required?      Yes \_\_\_\_\_ No \_\_\_\_\_

    If Yes, please explain: \_\_\_\_\_

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**11. AFFORDABLE / LOW COST HOUSING COMPONENT**

Are you providing Affordable Housing / Low Cost Housing?      Yes \_\_\_\_\_ No \_\_\_\_\_

Is it required by the Venice Specific Plan and/or Mello Act? Yes \_\_\_\_\_ No \_\_\_\_\_

Described how the units are being provided: No. of Units: \_\_\_\_\_ For Sale \_\_\_\_\_ or Rental?

Are the units provided: On Site: \_\_\_\_\_ Off Site: \_\_\_\_\_ On/Off Site \_\_\_\_\_

If units are Off Site, what is the distance from the Coastal Zone?

**12. ENVIRONMENTAL**

Is an Environmental Impact Report (EIR) required? Yes \_\_\_ No \_\_\_ If Yes, please attach a copy.

How are you complying with the City requirement for landscaping in your project?

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What measures have you considered for energy conservation (solar panels, passive solar, etc.)?

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Have you considered using "green" building materials? Yes \_\_\_\_\_ No \_\_\_\_\_

Please explain any "Other" area(s) of energy conservation that you are incorporating in your project:

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Will your project requiring grading? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, and you are hauling 1,000 or more cubic yards of dirt off site, what is your haul route?

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**13. BUSINESS INFORMATION**

Name of business: \_\_\_\_\_

Type of business: \_\_\_\_\_

Hours of operation: \_\_\_\_\_

Hours of delivery? \_\_\_\_\_

Will liquor be sold?      Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, does the business have an active liquor license?      Yes \_\_\_\_\_ No \_\_\_\_\_

How is liquor sold?      On site consumption \_\_\_\_\_ Off site consumption \_\_\_\_\_

Type of liquor sold:      Wine/beer only \_\_\_\_\_ Full liquor \_\_\_\_\_

**14. CONTACT INFORMATION**

Company Name      Marina Peninsula Neighborhood Association

Contact Name      Mark Winter

Mailing Address      3501 Grand Canal

City, State, Zip      Marina del Rey CA 90292

Phone      310-902-4554

Fax      (775)-201-0267

E-Mail      mwinter@codifyllc.com

Web Site      [www.marinapeninsula.org](http://www.marinapeninsula.org)

I certify that the information contained in this Project Information Form is complete and true.

Name (please print) Mark Winter

Signature \_\_\_\_\_

-- For Committee Use Only --

Committee Action: