



Venice Neighborhood  
**Council**  
**Land Use and Planning**  
**Committee**  
**Oakwood Recreation Center**  
October 8, 2008  
AGENDA



**NOTE: All projects and or Issues on any officially posted LUPC agenda are automatically included in the Online Discussion web site [www.veniceneighborhoodcouncil.com](http://www.veniceneighborhoodcouncil.com) and are treated as Public Comment to that Project and/or Issue.**

**Directions: Oakwood Recreation Center is located at California and Seventh Streets. The entrance is from Seventh Street, the meeting room is to the left as one enters the Seventh Street Entrance.**

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- 1. 6:30 pm** Call to Order – Roll Call
  - 2. Approval** of this agenda as presented or amended
  - 3.** Approval of Outstanding Minutes.
  - 4. ANNOUNCEMENTS** – specific events important to Venice Stakeholders.  
Penmar Water Quality Improvement Project. Ten minute presentation by Vikki Zale of Harris & Company, Community Outreach. This project is a result of the City’s Prop “O” to improve water quality from storm water runoff before reaching beaches and aims to help meet Environmental Protection Agency and Federal Clean Water Act requirements.
  - 5. PUBLIC COMMENT** – 10 minutes on non-agendized items related to Land Use and Planning only.
  - 6. CONSENT CALENDAR**
  - 7. NEW BUSINESS:**  
**DELIBERATION OF FOLLOWING PROJECTS/ISSUES:**

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- 7A LUPC Staff:** Marc Castleman  
**818-808-0600 x350; [Monique@ghcapital.com](mailto:Monique@ghcapital.com)) on behalf of owner,**  
**Venice Breezes:** Presentation will provide background on their efforts to

preserve 246 Section 8 apartment units as affordable housing. Applicant asking for LUPC to recommend to VNC Board of Officers that they send a letter of support to CD11 in consideration of their efforts. Scheduled to appear at VNC Board October 21, 2008.

**7B LUPC Staff:** Presenters: Stakeholders Steve Freedman and Marsha Hanscom requesting that LUPC recommend that the VNC Board of Officers send a letter to Councilman Rosendahl, other City of La entities and the LA County Board of Supervisors, regarding Marina del Rey OT-DCB #05-015, Proposed Senior Citizens facility on Washington Street, within boundaries of LA County, but presenting significant impacts to surrounding City of Los Angeles residents

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**8 Public Comment** - 10 minutes on non-agendized items related to Land Use and Planning only.

**9. OLD BUSINESS:**

**10. ADMINISTRATIVE:**

**11. ADJOURNMENT**

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