

OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY: **City of Los Angeles Department of City Planning** COUNCIL DISTRICT: **11**

PROJECT TITLE: **2A-2007-846-ZAA** LOG REFERENCE: **ENV-2007-847-CE**

PROJECT LOCATION: **925 E PALMS BLVD., VENICE CA 90291**

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: ***NEW 2 STORY SPD WITH ATTACHED GARAGE, AT THE REAR OF THE LOT.**

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: ***HE MARTIN PEARSON & JULIE TSAO**

CONTACT PERSON: ***HECTOR SORIA** AREA CODE: ***310** TELEPHONE NUMBER: ***836 3223** EXT.:

EXEMPT STATUS: (Check One)

	STATE CEQA GUIDELINES	CITY CEQA GUIDELINES
<input type="checkbox"/> MINISTERIAL	Sec. 15268	Art. II, Sec. 2b
<input type="checkbox"/> DECLARED EMERGENCY	Sec. 15269	Art. II, Sec. 2a (1)
<input type="checkbox"/> EMERGENCY PROJECT	Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
<input checked="" type="checkbox"/> CATEGORICAL EXEMPTION	Sec. 15300 et seq.	Art. III, Sec. 1

Class 3 Category 2 (City CEQA Guidelines)

OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.)

JUSTIFICATION FOR PROJECT EXEMPTION: Apartments, duplexes, and similar structures, designed for not more than four dwelling units or not in conjunction with the building of two or more such structures. In urbanized areas, the exemption applies to single apartments, duplexes, and similar structures designed for not more than six dwelling units or not constructed in conjunction with the building of two or more such units.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE:	TITLE: C.P. Assoc.	DATE: 2-20-07
FEE: \$65.00	RECEIPT NO.: 254073	REC'D. BY:
		DATE: 2-20-07

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:
* **HECTOR SORIA**
NAME (PRINTED)

*
SIGNATURE

* **02-15-2007**
DATE

1 ZA 2007 846