

# VENICE NEIGHBORHOOD COUNCIL

## Land Use and Planning Committee

### B. PROJECT INFORMATION FORM --To Be Used for Projects less than 7,500 square feet

**INSTRUCTIONS TO APPLICANT:**

1. Please E-mail this form with an electronic copy of your plans, preferably in PDF format, TEN days prior to your meeting date to [lupc@grvnc.org](mailto:lupc@grvnc.org). This form will assist the LUPC in evaluating you project.  
  
If LUPC does not receive these documents on or prior to 10 days before your meeting date, your project/issue will be postponed until the next available LUPC meeting.
2. Bring to the meeting TEN copies of your plans and renderings for The Committee. You may wish to bring additional copies for the audience.
3. The applicant is expected to outreach to residents and commercial enterprises within 500 feet of the project announcing the date of the LUPC hearing of the project and inviting public comment.

<b>1. PROJECT INFORMATION</b>
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Today's Date <u>3-24-08</u>	Meeting Date <u>3-26-08</u>
Project Location <u>916 Main St.</u>	Cross Streets <u>Abbot Kinney</u>
Applicant Name <u>DC Expediting</u>	
Presenter Name <u>Luigi Protano</u>	

<b>2. PROJECT DESCRIPTION (General Description)</b>
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New building entry canopy, new parking access portals, new paving, striping and landscaping at the parking area to include a 3'-6" fence to be covered by landscaping.

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<b>3. PROJECT BACKGROUND</b>
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Is Project located in the Venice Coastal Zone?	Yes	<input checked="" type="checkbox"/>	No	
	<u>          </u>	<u>          </u>		
If Yes, in which Venice Specific Plan Sub-area <u>North Venice</u>				
In which of the following Venice Coastal Zone areas is your Project located? (please check)				
Venice Coastal Zone Specific Plan Area	<input checked="" type="checkbox"/>	Dual Jurisdiction Zone	<input type="checkbox"/>	
Status of Project (Select A or B)				
<u>          </u> A. Project is at a Preliminary/ Exploratory development state				



**7. HEIGHT**

Maximum Height Permitted 13'-6" Height Proposed 13'-6"  
Number of Stories 1 Basements or underground parking? Yes      No x

**8. SETBACKS**

	Required	Proposed
Front	<u>    </u>	<u>    </u>
Side	<u>    </u>	<u>    </u>
Rear	<u>    </u>	<u>    </u>

**9. PARKING**

Number of parking spaces Required n/s Proposed 20  
Is the parking? On Site X Off Site      On & Off Site       
Is Valet parking provided? Yes      No X  
Number of Spaces: Standard 12 Compact 7  
Configuration: Side by Side X Single      Tandem       
Is Beach Impact Zone Parking required? Yes      No X  
If Yes, what are the number of parking spaces required       
Will your Project result in a loss of on-street parking? Yes      No X

**10. TRAFFIC**

Have you prepared a traffic study? Yes      No X If Yes, please attach a copy.  
Has the traffic study been reviewed by the Dept. of Transportation? Yes      No       
If yes, please attach their findings.

**11. AFFORDABLE / LOW COST HOUSING COMPONENT**

Are you providing Affordable Housing / Low Cost Housing? Yes  No

Is it required by the Venice Specific Plan and/or Mello Act? Yes  No

Described how the units are being provided: No. of Units:  For Sale  Rental?

Are the units provided: On Site:  Off Site:  On/Off Site

**12. ENVIRONMENTAL**

Is an Environmental Impact Report (EIR) required? Yes  No  If Yes, please attach a copy.

**13. BUSINESS INFORMATION**

Name of business: MBT Shoes

Type of business: Office

Hours of operation: Standard Business Hours  
Standard Business Hours

Hours of delivery? \_\_\_\_\_

Will liquor be sold? Yes  No

**14. CONTACT INFORMATION**

Company Name DC Expediting

Contact Name Bernadette Agcaoili

Mailing Address 650 E. Bonita Ave, #1710

City, State, Zip San Dimas, CA 91773

Phone/FAX (510) 501-1246 / (909) 305-8636

E-Mail/Web Site Bernadette.ba@gmail.com

I certify that the information contained in this Project Information Form is complete and true.

Name (please print) \_\_\_\_\_

Signature \_\_\_\_\_