

# VENICE NEIGHBORHOOD COUNCIL

## Land Use and Planning Committee

### B. PROJECT INFORMATION FORM --To Be Used for Projects less than 7,500 square feet

**INSTRUCTIONS TO APPLICANT:**

1. Please E-mail this form with an electronic copy of your plans, preferably in PDF format, TEN days prior to your meeting date to [lupc@grvnc.org](mailto:lupc@grvnc.org). This form will assist the LUPC in evaluating you project.  
  
If LUPC does not receive these documents on or prior to 10 days before your meeting date, your project/issue will be postponed until the next available LUPC meeting.
2. Bring to the meeting TEN copies of your plans and renderings for The Committee. You may wish to bring additional copies for the audience.
3. The applicant is expected to outreach to residents and commercial enterprises within 500 feet of the project announcing the date of the LUPC hearing of the project and inviting public comment.

<b>1. PROJECT INFORMATION</b>
-------------------------------

Today's Date _____	Meeting Date _____
Project Location <u>728 INDIANA AVE.</u>	Cross Streets <u>INDIANA BETWEEN LINCOLN AND 7TH</u>
Applicant Name <u>VICTOR MARTINEZ</u>	
Presenter Name <u>DAVID REDDY</u>	

<b>2. PROJECT DESCRIPTION (General Description)</b>
---

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ADJACENT LOT DEVELOPED SIMULTANEOUSLY BY THE SAME OWNER

SMALL LOT SUBDIVISION CONSISTING OF 3-2 STORY TOWNHOMES, 7 PARKING SPACES ON GRADE

TYPE V, NEW CONSTRUCTION, SPRINKLERED

<b>3. PROJECT BACKGROUND</b>
------------------------------

Is Project located in the Venice Coastal Zone?	Yes	No	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, in which Venice Specific Plan Sub-area <u>MILWOOD, OAKWOOD, SOUTHEAST VENICE</u>			
In which of the following Venice Coastal Zone areas is your Project located? (please check)			
Venice Coastal Zone Specific Plan Area	<input checked="" type="checkbox"/>	Dual Jurisdiction Zone	<input type="checkbox"/>
Status of Project (Select A or B)			
<input type="checkbox"/>	A. Project is at a Preliminary/ Exploratory development state		
<input checked="" type="checkbox"/>	B. Project Submitted to the City:		
	Application Date	<u>11/07/07</u>	



Application Number \_\_\_\_\_

If you have a City Planning Hearing Date – please enter the date and location:

Date: \_\_\_\_\_

Location: \_\_\_\_\_

Is your Project in full compliance with Los Angeles City Zoning and Planning Codes and/or the Venice Specific Plan? Yes \_\_\_\_\_ No X If No, what Conditional Use, Variance, Venice Specific Plan

Exceptions or Other Discretionary Actions are you requesting?

SMALL LOT SUBDIVISION REQUEST

0' LOT LINE @ UNIT C AND ADJACENT LOT; 0' LOT LINE B/N UNITS A&B

PASSAGEWAY REDUCTION

**4. ZONING**

What is the Current zoning? RD1.5-1 Proposed zoning? SAME NO CHANGE

Is the Project compliant with the Community Plan Map? Yes X No \_\_\_\_\_

Is the location on a Venice Specific Plan Walk Street? Yes (No)

**5. TYPE OF BUILDING**

\_\_\_\_\_ Business X Single Family \_\_\_\_\_ Mixed Use (Business/Residential)

\_\_\_\_\_ Apartments: \_\_\_\_\_ Units Permitted \_\_\_\_\_ Units Proposed

\_\_\_\_\_ Condos: \_\_\_\_\_ Units Permitted \_\_\_\_\_ Units Proposed

\_\_\_\_\_ Other – please explain: SMALL LOT SUBDIVISION-3 UNITS

Will the property be Owner Occupied? Yes \_\_\_\_\_ No X

**6. SIZE**

Lot dimensions 40'x132' Square footage of the lot 5,280 SF

Improvements: Square footage permitted? 10,350 Square footage proposed? 6,500

Floor Area Ratio (FAR/Commercial): FAR permitted \_\_\_\_\_ FAR proposed \_\_\_\_\_



**7. HEIGHT**

Maximum Height Permitted <sup>30' W/VARIED ROOFLINE</sup> Height Proposed <sup>30' W/VARIED ROOFLINE</sup>

Number of Stories 2 (SEE NOTES BELOW) Basements or underground parking? Yes      No     

UNITS A&B ARE 2 STORY, UNIT C IS 3 STORY (1ST IS PARKING GARAGE, 2ND IS FULL STORY, AND 3RD IS LESS THAN 500 SF)

**8. SETBACKS**

	Required	Proposed
Front	<u>5</u>	<u>10</u>
Side	<u>5</u>	<u>5</u>
Rear	<u>5</u>	<u>5</u>

**PER SMALL LOT SUBDIVISION ORDINANCE**

**9. PARKING**

Number of parking spaces Required 7 Proposed 7

Is the parking? On Site X Off Site      On & Off Site     

Is Valet parking provided? Yes      No X

Number of Spaces: Standard 4 Compact 3

Configuration: Side by Side 0 Single X Tandem X

Is Beach Impact Zone Parking required? Yes      No X

If Yes, what are the number of parking spaces required     

Will your Project result in a loss of on-street parking? Yes      No X

**10. TRAFFIC**

Have you prepared a traffic study? Yes      No N/A If Yes, please attach a copy.

Has the traffic study been reviewed by the Dept. of Transportation? Yes      No N/A  
If yes, please attach their findings.

**11. AFFORDABLE / LOW COST HOUSING COMPONENT**



Are you providing Affordable Housing / Low Cost Housing? Yes  No

Is it required by the Venice Specific Plan and/or Mello Act? Yes  No

Described how the units are being provided: No. of Units:  For Sale  Rental?

Are the units provided: On Site:  Off Site:  On/Off Site

## 12. ENVIRONMENTAL

Is an Environmental Impact Report (EIR) required? Yes  No  If Yes, please attach a copy.

## 13. BUSINESS INFORMATION

Name of business: N/A

Type of business: N/A

Hours of operation: N/A

Hours of delivery? N/A

Will liquor be sold? Yes  No

## 14. CONTACT INFORMATION

Company Name \_\_\_\_\_

Contact Name VICTOR MARTINEZ

Mailing Address 732 INDIANA AVE.

City, State, Zip VENICE, CA 90291

Phone/FAX (310) 930-4922 / (310) 396-7941

E-Mail/Web Site V.Martinez2007@yahoo.com

I certify that the information contained in this Project Information Form is complete and true.

Name (please print) Victor Martinez

Signature 